



**Brady Shipman
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Built.
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Document Issue Sheet

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|---|-----------------|-----------|-----------|--|--|--|--|--|--|--|--|--|--|
| PROJECT NUMBER | 6174/4 | Day | 11 | | | | | | | | | | |
| PROJECT NAME | St Pauls | Month | 10 | | | | | | | | | | |
| | | Year | 19 | | | | | | | | | | |
| | | Issued By | SD | | | | | | | | | | |
| | | Status | P | | | | | | | | | | |
| I=Information D=Draft P=Planning T=Tender C=Construction R=Record | | | | | | | | | | | | | |

| DOCUMENT TITLE | Size | Scale | Document Number | Revision | | | | | | | | | |
|----------------|------|-------|-----------------|----------|--|--|--|--|--|--|--|--|--|
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| BSM DOCUMENTS | | | | | | | | | | | | | |
|--|----|----------|------|----|--|--|--|--|--|--|--|--|--|
| Landscape Masterplan | A0 | 1:500 | 302 | 00 | | | | | | | | | |
| Landscape Boundary Treatments & Sections | A1 | As shown | 303 | 00 | | | | | | | | | |
| Landscape Sections | A1 | As shown | 304 | 00 | | | | | | | | | |
| Taking In Charge | A1 | As shown | 305 | 00 | | | | | | | | | |
| Landscape Design Rationale Report | A3 | - | RP01 | 00 | | | | | | | | | |
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| THE TREE FILE DOCUMENTS | | | | | | | | | | | | | |
|------------------------------|----|-------|---------------------------|----|--|--|--|--|--|--|--|--|--|
| Tree Constraints Plan | A1 | 1:750 | D1-TCP-St Pauls-10-19 | 00 | | | | | | | | | |
| Tree Impacts Assessment Plan | A1 | 1:750 | D2-AIA-St Pauls-10-19 | 00 | | | | | | | | | |
| Tree Protection Plan | A1 | 1:750 | D3-TPP-St Pauls-10-19 | 00 | | | | | | | | | |
| Arboricultural Report | A4 | N/A | St Pauls-AIA-MS-Sur-10-19 | 00 | | | | | | | | | |
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| DISTRIBUTION | # = Paper Copy | E = Electronic | D = Digital | | | | | | | | | | |
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ELECTRONIC AND DIGITAL TRANSMITTALS

Please be advised that every effort has been made to ensure that the data information configured and created with our software is complete and correct at the time of issuing.